

**51st DISTRICT AGRICULTURAL ASSOCIATION**

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**NOTICE OF MEETING**

Regular Meeting of the Fair Board of Directors  
To Be Held

**WEDNESDAY, JANUARY 18, 2012**

**10:00 a.m. at Galpin Motors, Inc.**

**Lincoln/Mercury Showroom, 2<sup>nd</sup> Floor** (Small Conference Room)

**15505 Roscoe Blvd.**

**North Hills, CA 91343**

David Honda, President

Pamela Corradi, Member

Bill Lander, Member

Jorge Rabaso, Member

Mary Kaufman , Member

Dennis De Young, Member

Gary Washburn, Member

**AGENDA**  
**BOARD MEETING**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. ROLL CALL : **(Motion to excuse absences required)**
4. APPROVAL OF THE AGENDA: **(Motion required)**
5. PUBLIC COMMENT: **(Limited to 5 minutes)**
6. CORRESPONDENCE:
7. CONSENT AGENDA: **(Motion required )**
  - A. Minutes of Board Meeting: December 7, 2011
8. CONSENT CALENDAR CALL ITEMS: - **(Motion required – if any called items )**
9. COMMITTEE REPORTS:
  - A. Livestock Committee (Lander)
  - B. Off-Highway Motor Vehicle Project (Corradi)
  - C. Relocation Committee (Honda)
  - E. Finance Committee (Corradi)
    1. Financials: 11-1-11 to 11-30-11, 12-1-11 to 12-31-11
    2. Disbursements: 12-1-11 to 12-31-11
  - F. Media & Marketing (Rabaso)
  - G. Agriculture Committee (Honda, De Young)
  - H. Strategic Plan Committee (DeYoung, Lander, Washburn)
10. OLD BUSINESS:
11. NEW BUSINESS:
  - Administrative Agreement with the Antelope Valley Fair Association
12. ITEMS FOR BOARD APPROVAL:
13. MANAGER’S REPORT:
14. ITEMS FROM THE FLOOR:
15. EXECUTIVE OR CLOSED SESSION:

Pursuant to the provision of government code section 11126, notice is hereby given that the 51th D.A.A. may consider in either Executive or Closed Session possible litigation, personnel or land acquisition issues. A description of any of these issues will be made at the beginning of the meeting.
16. ADJOURNMENT: **(Motion required )**